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Attorney Docket No. SOLCIP3.UPA DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated below next to my name; that I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter that is claimed and for which a patent is sought on the invention entitled: IMPLANTABLE PIIMP APPARATUSES, application scrie) number 10/733,090, filed on DECEMBER 9, 2003.

I hereby state that I have reviewed and understand that contents of the above identified specification. including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information that is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1.56(a).

furcion application (a) for	cign priority benefits	under Title 3	5, United State	s Code, 8	119(a)-(d) or §365(b) of	
foreign application(s) for papplication or patent or inv	arent of myenton's cer	tificate listed	below and hav	e also ide	mified below any foreign	шy
application or patent or inv claimed;	PHILLIAM A COLLISION NEVA	and a using of	tted before tha	it of rue in	pplication of which priorit	y is
Country	Application			[PTIO	nty Claimed	
		T TATELIDE	Date of F	iling	Under 35 U.S.C. 119	
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United States application in acknowledge the duty to dis that occurred between the fi application:	the manner provided	by the first p	ragraph of Tit	le 35, Un	TORE States Code 8 112 7	ior
Application Number	Date of Filis					
09/015.759	1/29/98	-	During (patent)	d pendir	is, abandoned)	
09/586.962	1/5/00		Patented (6	.168.57	5)	
09/841.191	4/25/01		Patented (6			
I hereby claim the henefit up	der Title 26 1 lebe 20		Patented (6	<u>.682,50</u>	0	
I hereby claim the henefit un application(s) listed below:	Com 1 inte 33, Officed 2	woos Code, §	119(c) of any	United St	ates provisional	_
Application Number	Date of Filing					
60/431.696						_
I hereby appoint the	following attorney to	DMOODER Shi	0 on - 6' 4'			_
toyes, Esq., 733 15th Street, in the declare that in information and belief are that willful false statements as if Title 18 of the United State	N.W.; Washington, D.; all statements made his believed to be true; and the like so made and	.C. 20005, To tercin of my to od further that	elephone No. 2 wn knowledge these stateme	201 (0017) 02-737-7: 2 arc true 11ts were (590. and that all statements ma made with the knowledge	da
ipplication or any patent issui	ng thereon.	•	mor summinering	inga Joop	entine the validity of the	
ull name of bold or first i	NYENTOR D	VENTER SAL	NATURE	1	DATE	-
David Soltanpour	IX	//_	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		x 6-1804	_
esidence & post office add	RESS			_		_
Lindsley Drive	-				CITIZENSHIP	
archmont N.Y. 10538					LU.S.	_
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Attorney Docket No. SOLCIP3.UPA **DECLARATION AND POWER OF ATTORNEY**

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated below next to my mane; that I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (If phiral names are listed below) of the subject matter that is claimed and for which a patent is sought on the invention entitled: IMPLANTABLE PUMP APPARATISES, application scrial number 10/733,090, filed on DECEMBER 9, 2003.

I bereby state that I have reviewed and understand that contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information that is material to the examination of this application in

accordance with Title 37, Code of Federal Regulations, § 1.56(a).

I hereby chain forcign priority benefits under Title 35, United States Code, § 119(a)-(d) or §365(b) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below an

application or pates: or iswa claimed:	tor's certificate baving a filic	certificate having a filing dated before that of the application of which priority is				
Country	Application Number	•	Under 35 U.S.C. 119			
I hereby claim the be	anchi under Tale 35, United	States Code, § 120 of any	United States application(s)			
listed below and, in so far as t United States application in d	he subject malter of each of he manner provided by the fi	the chinus of this applicati ast paragraph of Tide 35. U	on is not disclosed in the prior leited States Code & 112. I			
sclosowledge the duty to discl	છા ભળોસારાઓએ પ્રિકેશના સભ્ય	defined in Tale 37, Code of	f Federal Regulations, § 1.36(a) international filing dated of thi			
Application Number	Date of Filing	Status (patented, pen	ding, abandoned)			
09/015.759	1 1/29/98	Patented (6,168,	575)			
09/586,962	1 1/5/00	Patented (6,589,				
09/841.191	4/25/01	Patented (6.682.				
I hereby claim the benefit und application(s) listed below: Application Number 60/431.696	er Title 35, United States Co					
I hereby appoint the and Trademark Office connec Hoyte, Esq.,733 15th Street, I I hereby declare that an information and belief are	ted therewith: Alfred F. Hry N.W.; Washington, D.C. 200 all statements made herein o believed to be true; and funt d the like so made are punis	te, Jr. Please address all n OS, Telephone No. 202-73 of my own knowledge are ber that these statements we	nsact all business in the Patent correspondence to Alfred F. 7-7590. The and that all statements made are made with the knowledge tent, or both, under section 100			

application or any patent issuing thereon.

FULL NAME OF SOLE OR FIRST INVENTOR	INVENTOR'S SKENATURE		DATE .	
David Soltanpour	_l x	13	<u></u>	_
RESIDENCE & POST OFFICE ADDRESS		•	CYTIZENSHIP	-
5 Lindsley Drive			U. S.	
Larchmont N.Y. 10538				_

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FULL NAME OF SECOND INVENTOR	INVENTOR'S SIGNATURE DATE
Mohsen Shahinpoor	Makinfor x 1,17,04
RESIDENCE 9910 Tanoan Drive, NE	CTTIZENSHIP L.U.S.
Albuquerque, NM 87111	